

ORIGINAL



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**Kay Mecca**

**From:** Marta Hetzer <mh@coashandcoash.com>  
**Sent:** Monday, August 08, 2016 1:15 PM  
**To:** Kay Mecca  
**Cc:** Romeo, Lisa; Jason Moyes; Jay Moyes; LuAnn Kornegay; Shaylin A. Bernal; Monica Martinez; Jamie Stewart; Deanna Bakurza, RPR; Marta Hetzer  
**Subject:** Confirmation of distribution of reporter's transcript of proceedings / White Wing Ranch North, LLC / White Wing Gen-tie Project LS Case No. 172 Prefiling Conference taken on 07-28-2016  
**Attachments:** 08-05-16 White Wing LS 172 Prefiling Distribution Letter.pdf

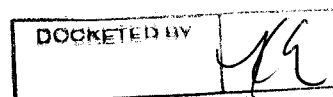
L-0000033-16-0269-00172

**TO: Ms. Kay Mecca - Administrator**  
**ACC - Docket Control**

Arizona Corporation Commission

**DOCKETED**

**AUG 08 2016**



Hello, Kay:

This is to follow up on our telephone conversation of this morning.

We have corrected the one-page recap of the distribution of the final transcription and have attached a corrected version to this e-mail.

On Friday, 08-05-16 we distributed all the paper copies and our recap sheet had "Chairman Foreman" in the middle of the page. We have corrected that to read Chairman Chenal.

Thank you for allowing us to submit to you a corrected version of this recap.

**Marta Hetzer/ Client Liaison**

Kind Regards,

*Jamie Stewart - Calendar and Transcript Production*  
*Marta T. Hetzer - Client Liaison*  
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TO: Docket Control

Copy to: Thomas Chenal, Chairman  
Jodi Jerich, Executive Director  
Jason Moyes, Esq. – Counsel for Applicant

RE: White Wing Ranch North, LLC / White Wing Gen-tie Project  
LS Case No. 172  
Prefiling Conference taken on 07-28-2016

DATE: August 5, 2016

FROM: Marta T. Hetzer

The Committee's transcript order of the above-referenced hearing is being distributed as follows:

**Docket Control** – Original transcript with exhibits.

**Executive Director** – One Certified Copy with exhibits.

**Chairman Chenal** – One Certified Copy with exhibits.

**To Applicant** - One Certified copy with exhibits electronically only.

**To Yuma County Main Library, Dateland Elementary School, Yuma County Board of Supervisors**

- one certified copy with exhibits delivered to each library

Please advise if you have any questions or comments.

Thank you very much.